

Blouberg Municipality



BLOUBERG MUNICIPALITY

14-11-2022

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14 NOVEMBER 2022

REQUEST FOR QUOTATION
ALL PROSPECTIVE BIDDERS ARE HEREBY INVITED TO SUBMIT QUOTATIONS FOR THE SUPPLY AND DELIVERY OF DISASTER RELIEF TENTS

NO.	DESCRIPTION	SPECIFICATION
1.	Disaster Relief Tents	<p>Size : 6.5 x 4 (m)</p> <ul style="list-style-type: none">• Side Wall Height 1.5 m;• Total Height 2.2 m;• Tent should be made of Polypropylene (p e).• Windows 3 units, each window equipped with mosquito netting and window cover;• Polypropylene (p e) Divider (Divides tent into sleeping section and utility space as 2/3 to 1/3);• Comes with Steel Frame ;• Groundsheet (Polypropylene (p e);• Tool kit (Includes:<ul style="list-style-type: none">○ 6 x Guide Ropes=10mm nylon;○ 6 x Anchor pegs= 300mm;○ 1 Hammer = 1.1kg)• Carry Bag
2.	Salvage sheets	<p>Size : 6 x 6 (m)</p> <ul style="list-style-type: none">• With eyelets every 1m, with hem made from Polypropylene (p e) and 6m Ropes for each eyelet
3.	Disaster Relief Blankets	<p>Size : 200cm x 230cm (Fits Double & Queen beds) (Wearing Blanket)</p> <ul style="list-style-type: none">• 100% Acrylic
4.	Rechargeable LED Solar Light (630 lumens)	<p>Size</p> <p>Height: 13.3 (CM) Width: 7.3 (CM) Length: 4.6 (CM)</p>

[REFERENCE: COM03/21/22]

		<p>Power-saver and ultra-bright</p> <p>Up to 6 hours of light</p> <p>Charges with any micro USB charger</p> <p>Includes USB charge cable and lanyard</p>
5.	<p>Vita Lux Quilted Mattresses</p> <p>(Sleeping mattress)</p>	<p>Size : 1880 x 1370 x 180mm Assorted colours</p> <ul style="list-style-type: none"> • Length – 1880mm • Thickness – 180mm • Width (breadth)- 1370mm
6	<p>Single burner canister stove with carry case and auto safety function</p>	<p>Single burner canister stove</p> <ul style="list-style-type: none"> • Cast aluminium burner • Enamelled potholders • Safety locking mechanism • Variable heat control • For use with a 220g Butane canister (CCR100)
7	<p>Canister Butane</p>	<p>220g butane gas cartridge</p>
8	<p>IBR Aluminum Coated Metal Sheet Emergency Shelters with FLAT ROOF including : 1 door, 4 windows , suspended floor wood panel steel framed and 1 Solar Panel with 4 Led Light System</p> <p>The Emergency Shelter should be:</p> <ul style="list-style-type: none"> • Aluminium Zinc coated sheeting • Rust Free • Easily paintable with PVA • Quick and easy to erect and dismantle • Transported using a standard LWB bakkie 	<p>Size: (4.8m x 2,8 m)</p> <ul style="list-style-type: none"> • Front Panel <ul style="list-style-type: none"> ○ Width – 4.8 mtrs. ○ Height- 2.24mtrs • Back Panel <ul style="list-style-type: none"> ○ Width – 4.8 mtrs. ○ Height- 2.12 mtrs • Right and Left Panel <ul style="list-style-type: none"> ○ Height – 2.24 mtrs front. ○ Height – 2.12 mtrs back. • Roof Panels <ul style="list-style-type: none"> ○ Width- 4.9m ○ Breadth – 3m <p>Nb: 2x Panels(2.45 X 3 m)</p> <ul style="list-style-type: none"> • Size of Window – 900mm X 20mm X 5mm <ul style="list-style-type: none"> ○ flat bar burglar guard 600mm,

		<ul style="list-style-type: none"> ○ 2,5mm Perspex Clear Acrylic Plastic Sheet ● Size of Floor – 4.8m X 2.8m <ul style="list-style-type: none"> ○ Suspended floor wood panel steel framed = 3cm Thickness (2x Panels) ● Size of Door – <ul style="list-style-type: none"> ○ 800 X 1900mm, with hinges and pad bolts which are lockable on both sides. ● Solar Panel and 4 Led Lights <ul style="list-style-type: none"> ○ 10 Watt Solar system with 4 X 3 Watts Bright Led Bulbs <p>NB: Size of shelter: 4,8 m X 2.8m with a flat - roof (all panels pre-drilled and marked to enable easy installation and dismantling without the use of onsite power tools)</p> <p>All materials shout be SABS approved</p> <ul style="list-style-type: none"> ○ Stability: <i>The buildings are to be bolted to the steel/wooden floors and are extremely stable. Suitable pegs i.e. 40 x 40 x 3mm angle iron (lengths to be determined on site depending on ground conditions) to be driven into ground at corners and intersection of panels.</i>
9.	Solar Lighting system	<ul style="list-style-type: none"> ● 1 X 3.5 W Solar Panel charging time 12 hours ● 3 x 3 Watts Bright Led Bulbs (including 5 meter line) up to support four LED bulbs ● Built-in 6V4 AH rechargeable sealed LED-ACID Battery ● AC 220-240V 50/60 Hz charging time ● Discharge time : 15 hours ● Use mobile phone charging function

The following documents are compulsory for all Bidders:

- CSD report not older than three (3) months
- Certified BBBEE certificate not older than three (3) months (for preference point scoring system 80/20)
- Attach **MBD4, MBD 6.1, MBD8** and **MBD9** downloadable from Municipal website, www.blouberg.gov.za
- The Master Registration Number or Tax compliance status pin or a valid copy of tax clearance certificate

[N.B. Failure to attach the above documents will disqualify the bidder from further evaluation]

- **Preference point system, (80/20) where 80 points will be for price and 20 for preference as per PPPFA of 2000, BBBEEA of 2003 and preferential procurement regulation of 2001.**

The following condition will apply:

- Channels to be followed in the instance wherein the bidder is aggrieved by the decision taken by the BLM in the implementation of its SCM system, any matter arising from a contract awarded in the course of its SCM system or any matter arising from the contract. (Regulation 49 & 50 of MFMA 56 of 2003)

[REFERENCE: COM03/21/22]

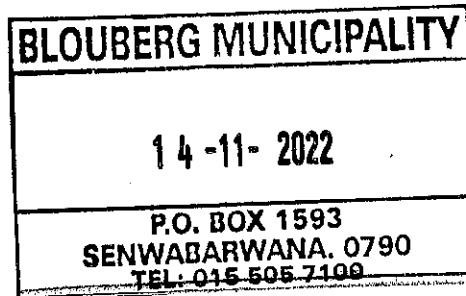
- The written dispute must be lodged within 14 days of decision to the BLM and attention to Makwela M(015 505 7100)
- The dispute, objection, complaint or query may be referred to the relevant provincial treasury if, it is not resolved within 60 days or no response is received from the municipality within 60 days.
- If the provincial treasury does not or cannot resolve the matter, the dispute, objection, complaint or query may be referred to the National Treasury for resolution.

[NB This regulation must not be read as affecting a person's rights to approach a court at any time]

All quotations must be submitted in a sealed envelope marked "SUPPLY AND DELIVERY OF DISASTER RELIEF TENTS at procurement office before/on the 23RD NOVEMBER 2022 at 12H00 pm. The municipality is not liable to accept the lowest or any other tender. For technical enquiry contact, MR Ranku MF and MR Mpashi MN for SCM related matters on 015 505 7100.


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Ramothwala RJ
Municipal Manager

14/11/2022
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Date



[REFERENCE: COM03/21/22]